

SEPTEMBER 25, 2022

26th SUNDAY IN ORDINARY TIME

Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'" - Lk 16:31

Welcome



ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

31 ASBURY ROAD • FARMINGDALE, NJ • 07727

🖾 frontoffice@sienachurch.org

732-938-5375

www.sienachurch.org

CONNECT WITH US

CLERGY

Rev. Angelito I. Anarcon Pastor E: pastor@sienachurch.org

Deacon Daniel Sakowski E: deacondan@sienachurch.org

PARISH STAFF

Laura Randazzo Pastor's Associate E: passociate@sienachurch.org

Kay Hetherington PCL/CRE E: cre@sienachurch.org

Janet Amato Office Assistant E: officeassistant@sienachurch.org

Doris Ramme Music Director E: frontoffice@sienachurch.org

OFFICE HOURS

MON-THURS 9:00AM - 2:00PM

SUNDAY 9:00AM - 12:45PM

The Church is open during Parish Office hours for prayer.

WORSHIP WITH US MASS TIMES

SATURDAY SUNDAY

8:00AM

4:30PM

10:00AM 11:30AM

Holy Days of Obligation 9:00AM & 7:00PM 31 Asbury Rd., Farmingdale, NJ



Miraculous Medal Novena

Monday's immediately following Weekday 9 AM Mass at Chapel

Eucharistic Adoration

First Friday of the Month immediately following Weekday 9 AM Mass at Chapel



WEEKDAY MASS

St. Catherine's Chapel 1 West Main Street Farmingdale MONDAY 9:00AM TUESDAY 9:00AM THURSDAY 9:00AM FRIDAY 9:00AM

RECONCILIATION

SATURDAY 3:30-4:00PM

Other days by Appointment



A Message from Fr. Angelito

Dear Friends in Christ,

As we all know Summer Season is over, and we are back to the usual cycle of things in our lives, particularly in our parish community. Beginning the month of October, we will have the Holy Rosary recitation in the Church after the 10 AM Mass on Sundays. As we usually do, we invite everyone to pray and meditate with us on the mysteries of the Holy Rosary in the Chapel after our weekday 9 AM Mass. Recitation and praying the Rosary is a private devotion; however, it enhances and makes our faith more active and vibrant as we journey with our spiritual lives. As a community of faith and one family, it is an effective means and powerful spiritual activity to stand together. As the phrase goes, 'the family that prays together stays together.' So, we welcome everyone to join and be with us as we recite it.

The Religious Education Program is about to begin; and it is not too late to volunteer as we are always looking for help; catechists and aides are always wanted. Kindly reach out to us at the parish office if you are interested in participating in our program. We often mention that the future of the Church lies in our young people, and we strive to prepare, form, and educate them in our faith. We need your assistance and thank you in advance in dedicating your time, effort, and blessing to our young students.

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

A rather selfish person died and went to heaven. An angel escorted him to his house. They passed along the way lovely mansions, and the man thought, "This one must be mine." When they came to a miserable hut, the angel told him: "This is yours." Shocked, the man protested: "This must be a mistake; please check once again." The angel replied: "There is no mistake; this is the best we could do with the material you sent."

Do we wonder what the crime of the rich man in today's parable was? What did he do to suffer torment in Hades? The parable nowhere blames the rich man for having acquired his wealth unjustly or having committed any crime. He did not kick Lazarus out, shout at him, or try to remove him from near his gate. His only crime was that he never cared for Lazarus. The rich man's sin was not a sin of commission, that is, defined as, something we do that we are not supposed to do.

On the contrary, it was a sin of omission, not doing something he should have done. While enjoying his wealth, he did not bother lifting a finger to help Lazarus in dire need. The frightening thing about Christ's parable is the rich man was a believer taking care to read the Sacred Scriptures and perform his religious duties. But his belief had not changed his attitude toward others. His heart remained like a stone. He did not feel anything at all when he saw Lazarus suffer. Or did he even notice poor Lazarus?

Today's Gospel confronts each of us believers with the question: Towards the goods I possess, whatever the quality and quantity, do I have a truly Christian attitude of evangelical poverty, or do I allow the comforts they offer to lead me into abuses and scandals? Do my resources lead me to live a thoughtless and selfish life without feeling the pain and the dire necessities of the poor, without a heart for them? Is my life insulting the life of the less fortunate, who make up the majority? Our wealth is for sharing. But the wealthier we are, the harder it is to share. Our wealth makes us insensitive; it numbs our feelings, and we do not have the slightest inkling of the plight of the poor. This way is, unfortunately, the greatest tragedy of the rich for they alienate themselves from the bulk of humanity and God.

Lord, help me to be sincerely and actively concerned about the welfare of the poor. Amen.

May God bless you. –Father Angelito

SUNDAY'S READINGS

FIRST READING:

Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with. (1 Kgs 19:7)

PSALM:

Praise the Lord, my soul! (Ps 146) Or Alleluia.

SECOND READING:

I charge you before God, who gives life to all things, and before Christ Jesus,

who gave testimony under Pontius Pilate for the noble confession,

to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ. (1 Tm 6:13-14)

GOSPEL:

"'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented." (Lk 16:25)

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD

The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

OBSERVANCES FOR THE WEEK OF SEPTEMBER 26, 2022

Sunday:	26th Sunday in Ordinary Time; National Migration Week
Monday:	Sts. Cosmas and Damian, Martyrs
Tuesday:	St. Vincent de Paul, Priest
Wednesday:	St. Wenceslaus, Martyr; St. Lawrence Ruiz and Companions, Martyrs
Thursday:	Sts. Michael, Gabriel and Raphael, Archangels
Friday:	St. Jerome, Priest and Doctor of the Church
Saturday:	St. Thérèse of the Child Jesus, Virgin and Doctor of the Church
Next Sunday:	27th Sunday in Ordinary Time; Respect Life Sunday; The Holy Guardian Angels

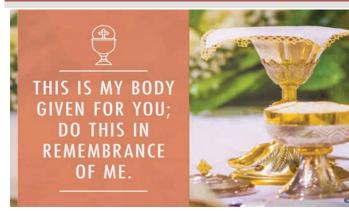




Saint of the Week

You may know St. Wenceslaus better than you think, he is in fact, the "Good King Wenceslas" from the Christmas carol penned in the 19th century. He was born in 907 near Prague, the son of the Duke of Bohemia, raised and educated as a Christian by his paternal grandmother, Ludmila, who herself became a saint. The land of Bohemia at this time was a place in turmoil. Christianity had not yet taken hold and there were power struggles even within the noble family. When Saint Wenceslaus' father died, his Christian grandmother became regent. However, his mother who may have been a pagan or at least held anti-Christian sentiments, upset at being overlooked, had Ludmilla killed. Wenceslaus, though young, eventually prevailed. He ruled from 921-929, working at unification, he supported the Church building many churches, including the rotunda of Saint Vitus at Prague Castle. And like in the carol, he cared for sick, poor, widowed, and orphaned in his kingdom. To make peace with Germany, Wenceslaus recognized King Henry the Fowler as the successor of Charlemagne, which put Bohemia under King Henry. The peace was not a popular move with the non-Christian sects and nobles who wanted to remain outside of German rule. Legend holds that his brother, Boleslaus the Cruel, led some anti-Christian movements. Whether Boleslaus plotted to murder Saint Wenceslaus, or they just had a disagreement that ended in his death, it is generally accepted that the saint was killed by Boleslaus or his men. His last words were to forgive his brother. Saint Wenceslaus was immediately recognized as a martyr for the faith and sainted. The Holy Roman Emperor Otto, I posthumously gave him the title "king." He is the first Czech saint and the patron saint of the Czech state.

Mass Intentions



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Let us pray for those who have passed away and call on God's love and mercy to grant them eternal rest in Heaven.

Saturday · September 24

4:30 PM + Lottie Rossi r/b Loving Husband & Daughter

Sunday · September 25

8:00 AM + William O'Doherty r/b Catherine & Dave Runkel & Family

10:00 AM

+ Theresa Scalise r/b Wayne & Joan Walling

> 11:30 AM + Frankie Gabriel r/b Terri Murray

Monday · September 26

9:00 AM + Lisa Marie Snow r/b Sandy & Margie

Tuesday • September 27 9:00 AM • William Casey r/b Linda Corley

Thursday • September 29 9:00 AM • Margaret Doherty r/b Joseph Meagher

Friday · September 30 9:00 AM + Lisa Marie Snow r/b The Heitzenroder Family



The Altar Flowers this weekend are donated in loving memory:

Leon C. & Madeline Davison

at the request of Leon & Pam Davison.

Liturgical Life



WHAT IS IT ? WHAT IS THE NATIONAL EUCHARISTIC REVIVAL?

The National Eucharistic Revival is a threeyear initiative sponsored by the Bishops of the United States to inspire and prepare the People of God to be formed, healed, concerted, united, and sent out to a hurting and hungry world through a renewed encounter with Jesus in the Eucharist – the source & summit of our Catholic faith.

The revival has officially begun in June 2022, & its milestone event will be a National Eucharistic Congress in Indianapolis, Indiana, from July 17-21, 2024. The National Eucharistic Congress are a direct response to the Holy Father's call for a "pastoral and missionary conversion which cannot leave things as they presently are" so that the Church in the United States might be "permanently in a state of mission." (*Evangelii Gaudium*, n.25)

This Eucharist movement seeks to bring together clergy, religious laity, apostolates, movements, and parish and diocesan leaders to spur momentum, collaboration, and lasting impact for the renewal of the Catholic Church in the U.S. over the next three years. Each year will have strategic focus for formation and missionary discipleship.

WHAT HAPPENED SO FAR? THE FEAST OF CORPUS CHRISTI

On June 19, 2022, we launched a national response to the Lord's call with widespread Eucharistic processions & adoration on the Solemnity of the Most Holy Body and Blood of Christ.

WHAT IS NEXT?

YEAR OF DIOCESAN REVIVAL 2022-2023

This first year of the Revival invites diocesan staff, bishops, and priests to respond to the Lord's personal invitation and equips them to share this love with the faithful through Eucharistic congresses & events.

YEAR OF PARISH REVIVAL 2023-2024

The second phase will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, & organic movements of the Holy Spirit.

NATIONAL EUCHARISTIC CONGRESS

July 2024

At this historic event, more than 80,000 Catholics of all ages will gather in Indianapolis to reconsecrate their hearts to the source & summit of our faith.

YEAR OF GOING OUT ON MISSION 2024-2025

Having enkindled a missionary fire in the hearts of the faithful, the Holy Spirit will send us out on mission to share the gift of our Eucharistic Lord.

SPONSORS FOR THE SACRAMENT OF BAPTISM AND CONFIRMATION

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

Requirements to Obtain a Sponsor Certificate/Letters of Eligibility

In St. Catherine's Parish and in all Catholic Parishes in the U.S.

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

For sponsor requests from St. Catherine', you must be registered at

St. Catherine of Siena Parish and registered for at least six (6) months prior to the request, showing participation in the life & support of the Church.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago <u>but now</u> <u>lives elsewhere, he/she is not a member of this</u> <u>parish. Rather, he/she is a member of the parish in</u> <u>whose territory he/she resides</u>. This is where the sponsor certificate must be obtained.

WE CELEBRATE THE SACRAMENTS

Low Gluten Host

An extremely low-gluten host (37 micrograms) is available for those in need. Please notify the Priest prior to the beginning of Mass.

Anointing of the Sick

Please call 732-938-5375.

Baptism

First-time parents are required to attend a Baptismal Preparation Class prior to scheduling the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

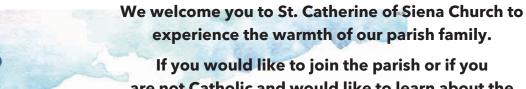
Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

3:30 p.m. Saturday–Parish Hall Narthex Other days by appointment.

Join Our Parish Family



are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

WELCOME

NEW PARISHIONERS!

The Amador Cortes Family Jamie, Diana & Meghan

The Graziano Family Brendan & Mary



The Holtz Family Matthew, Lauren Mackenzie, Kane & Nora

Holly Potchar

With Warmth and Prayers, We Welcome You to Our Family of Faith.

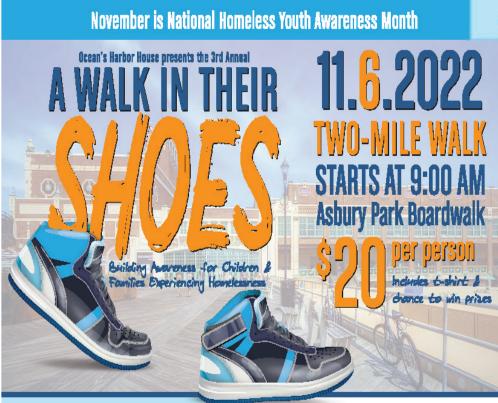
REASONS WHY TO REGISTER IN THE PARISH

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong.

Registration is a commitment to community, a way to be included in the religious, social and ministerial activities of the parish. Registration shows you belong. It is also necessary for certain benefits and administrative purposes, like scheduling sacraments, obtaining a Sponsor/Godparent Certificate and Letter of Eligibility, and donation statements for your income tax returns. Most importantly, it lets the parish count on you, to call on you to assist in its mission.

Registering in the parish is simple. It just requires signing up, formally enrolling yourself by contacting the Parish Office. Young adults 18 and over who are still living at home with their parents, or attend college, are recommended to register in their own name. Thank You.

Religious Education News



Ocean's Harbor House provides shelter, support & services for vulnerable youth, enabling then to unlock their potential by learning skills that empower them to build successful lives, relationships & futures. Youth from across the state & especially Ocean & Monmouth counties come to our programs & have endured many unsafe experiences causing then to be at increased risk for a variety of social & physical dangers. With a multilayered menu of service, we meet at-risk young people where they are & help them build bright tomorrows.





JOIN US! Parish Team

forming Now.

All Religious Education students, families & parishioners, can participate by signing up to walk, or serve as sponsor.

Please contact Laura in the Parish Office to sign-up today!

All who walk with us receive a t-shirt & can participate in the "Give a Hand, Get a Hand" on-site contest to win prizes.

RELIGIOUS EDUCATION PROGRAM

IMPORTANT DATES

- September 28 @ 7 PM Home study Meeting
- October 2 @ 10 AM Mass–Special Blessing for Rel. Ed Students / Welcome Breakfast
- October 2 @ 11:30 AM Mass–Special Blessing for Rel. Ed Students / Welcome Breakfast
- October 16, 17, 18 Welcome Back! Program Opens

A Note from the Office



VOLUNTEERS

We are looking for volunteers to help with our NEW parish initiatives, programs & events. Please call Laura in the Parish Office for more details or return the card below to the office.

Thank you.



NAME	
PHONE NUMBER .	
EMAIL ADDRESS .	



THE POWER TO choose

You can designate your donation to help sustain the important ministries:

- VOCATIONS
 RETIRED PRIEST CARE
- FAMILIES, YOUTH & YOUNG ADULT
- OUTREACH TO THE POOR PASTORAL CARE CATHOLIC SCHOOL PROGRAMS
- RELIGIOUS EDUCATION FOR CHILDREN & RITE OF CHRISTIAN INITIATION FOR ADULTS

Ways to Donate



MAIL to St. Catherine of Siena Parish Office or





PO Box 70170 Newark, NJ 07101

ONLINE

www.dioceseoftrenton.org/

catholicappeal





Support St. Catherine of Siena Parish



Ways to Give

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WEEKLY OFFERTORY

Drop your envelopes in the collection basket at Mass or mail directly to the Parish Office.

To receive envelopes, please register in the parish. Please call the Parish Office to check your status.



ONLINE GIVING Sign up for online giving through WESHARE.

HOW TO CREATE YOUR ONLINE GIVING ACCOUNT

VISIT: www.sienachurch.org



Click on the collection you wish to donate to.

Click Recurring Donation, enter your amount & frequency. Your account is now created.

It's that easy! Questions? Call the Parish Office.







October 9, 2022

Diocesan Assessment



GIVE SOMETHING owever si WF COL -St. Gregory Nazianzen OLPI

SECOND COLLECTION

Parish Energy & Fuel	\$789.00

Thank you for your generosity!

Weekly Sunday Collection Saturday/Sunday, Sept. 17-18, 2022 \$1,105.00 4:30 PM Mass 96 People

\$1,195.00

\$1,427.00

\$1,212.00

\$1,931.00

\$6,870.00

97 People

115 People

114 People

8:00 AM Mass

10:00 AM Mass

11:30 AM Mass

Online Giving

Total

