

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH



THE MOST HOLY TRINITY

"But when he comes, the Spirit of truth, he will guide you to all truth." - Jn 16:13a

JUNE 12, 2022

Welcome



ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

31 ASBURY ROAD ▪ FARMINGDALE, NJ ▪ 07727

 frontoffice@sienachurch.org

 732-938-5375

 www.sienachurch.org

CONNECT WITH US

CLERGY

Rev. Angelito I. Anarcon Pastor
E: pastor@sienachurch.org

Deacon Daniel Sakowski
E: deacondan@sienachurch.org

PARISH STAFF

Laura Randazzo Pastor's Associate
E: passociate@sienachurch.org

Kay Hetherington PCL/CRE
E: cre@sienachurch.org

Janet Amato Office Assistant
E: officeassistant@sienachurch.org

Doris Ramme Music Director
E: frontoffice@sienachurch.org

OFFICE HOURS

MON—THURS
9:00AM — 2:00PM

SUNDAY
9:00AM — 12:45PM

*The Church is open during
Parish Office hours
for prayer.*

WORSHIP WITH US

MASS TIMES

SATURDAY 4:30PM

SUNDAY 8:00AM
10:00AM
11:30AM

Holy Days of Obligation
9:00AM & 7:00PM

31 Asbury Rd., Farmingdale, NJ

WEEKDAY MASS

St. Catherine's
Chapel
1 West Main Street Farmingdale

MONDAY 9:00AM
TUESDAY 9:00AM
THURSDAY 9:00AM
FRIDAY 9:00AM



DEVOTIONS

Miraculous Medal Novena

Monday's immediately following
Weekday 9 AM Mass at Chapel

Eucharistic Adoration

First Friday of the Month
immediately following Weekday
9 AM Mass at Chapel

RECONCILIATION

SATURDAY 3:30—4:00PM

Other days by Appointment



A Message from Fr. Angelito



Dear Friends in Christ,

Once again, we would like to congratulate our First Communicants for the past two weekends. We invite and encourage you to come to the Sunday Liturgies of the parish community and receive Jesus in Holy communion together with your parents, family and relatives, and friends and neighbors.

Similarly, our Confirmandi has been sealed with the Gift of the Holy Spirit by His Excellency, Bishop David O'Connell, in the sacrament of Confirmation. We recommend and advise them to our Sunday Masses and continue manifest in their lives how to live a good Christian life.

FEAST OF THE MOST HOLY TRINITY

There's an interesting story of St. Patrick when he was evangelizing in Ireland and had some difficulty explaining the mystery of the Holy Trinity: three Persons in One God. So, he had recourse to shamrock growing around. He would hold a shamrock leaf aloft and ask, 'Is it one leaf or three? His audience would reply: "It is one and three." "So, with God," Patrick would reply.

There is no doubt that our faith experience is a dynamic process. There are always new truths to discover about God, as it happens in developing a love relationship. The Apostles, even though they had lived with Jesus for quite some time, understood hardly anything of him. Jesus knew that they could not accept all that he wanted to tell them. So, they were asked to wait for the coming of the Spirit of truth. The Spirit who would guide them into the fulness of truth. The Apostles' experience should warn us not to consider our faith something static, acquired once and for all.

How often has it not been asked, "Why this incredible revelation of the Unity and Trinity of God?" Was the mystery of the God of Israel, so near yet so transcendent, so loving and terrible, not sufficient to put our minds and hearts in the crisis? Wasn't it enough for us to experience the merciful benign God. A God so slow to anger and rich in mercy, and at the same time witness innocent people suffering – from Abel to our own time; or observe the agony of the praying believer in front of the silence of God. As we note in many psalms and even in the prayer of Jesus on the Cross: 'Why hast Thou forsaken Me?'

And yet, the mystery of the Trinity is the most beneficial revelation of the innermost life of God. Though with our puny minds, we cannot comprehend this august mystery, the Trinitarian life of God is decisive for our life. We can only receive this mystery with pure hearts and humble intelligence; it will remain infinitely beyond our capacity to grasp. With a clear awareness of these limitations and serene confidence in the reasons of the heart and light of faith, we should meditate on what the Holy Trinity means to us.

God has so loved the world as to give us his only Son. In giving his Son, he has shown himself because the Father and the Son are one in perfect communion; they are one in the Spirit. The Holy Spirit is at the origin of the mutual love relationship between the Father and the Son. And the Triune God is the first beginning and the last end of Christian living.

Many seem to believe that two people are enough for love, for example, a beautiful married life. But if this love is not open to welcome and cherish another person - a new life—it is a selfish love, and it is incomplete. True love is generative and creative. It is other-oriented, be it at the Divine or the human level. God is three because God is love. "Intimate mystery of the Trinity; each person is the perfect transparency of the other. Here Jesus reveals to us that the Spirit enters this inter-play of total transparency. The love relationship between the Three Persons has no hiding place. None of the Three keeps anything as 'His own'; everything is shared, communicated, given, welcomed, and received... Our human words are incapable of expressing the ineffable quality of the relationship which makes the Father, Son, and Spirit One.

O Divine Trinity, ocean of love, may I be immersed in You. Amen.

May God bless you, –Father Angelito

SUNDAY'S READINGS

FIRST READING:

"When there were no depths I was brought forth,
when there were no fountains of springs of water;
before the mountains were settled into place,
before the hills, I was brought forth;
while as yet the earth and fields were not made,
nor the first clods of the world." (Prv 8:24-26)

PSALM:

O Lord, our God, how wonderful your name in all the earth!
(Ps 8)

SECOND READING:

The love of God has been poured out into our hearts
through the Holy Spirit that has been given to us.
(Rom 5:5)

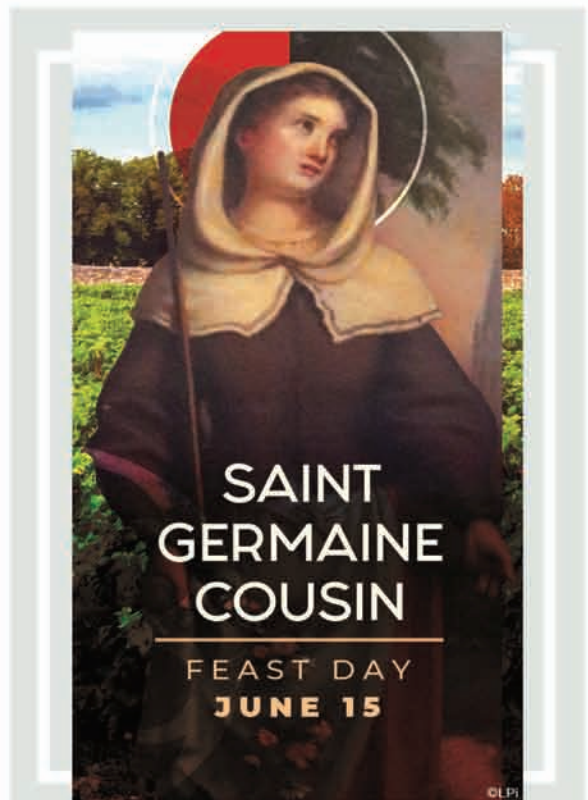
GOSPEL:

"Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you." (Jn 16:15)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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OBSERVANCES FOR THE WEEK OF JUNE 12, 2022

Sunday: The Most Holy Trinity
Tuesday: Flag Day
Next Sunday: The Most Holy Body and Blood of Christ; St. Romuald,
Abbot; Father's Day



Saint of the Week

Saint Germaine was born in Pibrac, France in 1579 to poor parents. Her story is a heart wrenching one. She was born with a deformed right arm and hand, and her mother died when she was an infant. Her father remarried, but her stepmother brutally abused and neglected her.

As a child Germaine suffered from scrofula, a disfiguring form of tuberculosis which causes swelling and lesions on the side of the neck. Already sick, abused, and starving, she was forced to sleep in barn with sheep she tended.

Despite everything, Germaine lived each day tending her flock with joy and in prayer. Mary and Jesus became her friends. She shared what little she had and taught the children of the village about God's love. A rosary made of string knots was her constant companion. She attended Mass every day, leaving her sheep in care of guardian angels. Her flock was never attacked by wolves and never wandered.

Some claimed to see the waters of the flooded river part so she could get to Mass.

She is often portrayed with an apron full of flowers because one winter day her stepmother accused her of stealing bread from the house and hiding it her apron. But when she was seized and forced to open the apron an abundance of spring flowers tumbled forth. It was this incident that compelled the villagers and even her parents to recognize her holiness.

Germaine died at 22, her poor body was found by her father, in the barn where she slept. She was buried in the village church. More than forty years later, her body was accidentally exhumed and found to be incorrupt. She was canonized by Pope Pius IX in 1867 and inscribed into the canon of virgins.

Mass Intentions



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Let us pray for those who have passed away and call on God's love and mercy to grant them eternal rest in Heaven.

Saturday • June 11

4:30 PM

† **Consolacion I. Anarcon**

r/b John & Anna Williams

Sunday • June 12

8:00 AM

† **Robert Ivan**

r/b John & Helen Cyrus

10:00 AM

† **Immaculata Galante**

r/b Mr. & Mrs. Philip Livoti

11:30 AM

† **Teresito Remigio**

r/b Mr. & Mrs. Jose Martinez Jr.

Monday • June 13

9:00 AM

† **Marilyn S. Lombardi**

r/b The Talcott Family

Tuesday • June 14

9:00 AM

† **Jean Molinelli**

r/b Nora Zirpolo

Thursday • June 16

9:00 AM

† **Arthur Terra**

r/b Phyllis Hurley

Friday • June 17

9:00 AM

† **Augusta Lewis**

r/b Jim & Virginia Piccolo

The Altar Flowers this weekend are
donated in celebration of

Patty Kessler & Jim Curran

**50TH WEDDING
ANNIVERSARY**

All God's Blessings on your
Golden Anniversary.

Worship & Meditation



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

In creative celebration of the Most Holy Trinity, pray a rosary with creation. Find a quiet place outside or sit near a window. Contemplate the amazing Divine Gift that is before you. Admire it. Study it. Become one with it. Ask for the guidance of Brother St. Francis as you pray: "You, Holy Father, are King of heaven and earth. You are three in one, God above all gods. You are good, all good, and supreme good, Lord God, living and true. You are love. You are beauty. You are gentleness. You are joy. You are hope and happiness." Admire the wonder and majesty of God in all that is around you. Ask for wisdom and understanding.

Begin each decade with the Our Father and conclude with the Glory Be.

Decade one: Contemplate God the Father. As you pray each bead with a Hail Mary, get lost in the grandeur of all that you see. Imagine the thousands and thousands of years of history that is before you. Envision a time when nothing existed. What is nothing? Lift your eyes, heart, and soul to the power and magnificence of the universe, its expanse and its endlessness. You are one with it all. God's creative power.

Decade two: Contemplate God the Son. Behold the squirrels, birds, and critters all conducting life's business. They have heartbeats just like yours. Praying each bead, become one with the incarnate divine life that flows through you and flows with the smallest of creatures. It is holy innocence and blessed life. Tenderness. Compassion, Mercy. Reverence. All want to be held, have a home, and be loved. God in all things. Emmanuel.

Decade three: Contemplate God the Holy Spirit. The changing of times and seasons happens often without notice. It is all within God's care and guided. We all belong. Behold the living, dying, and rising to new life. You are one with all time from beginning into eternity.

Decade Four: Contemplate God as One.

Decade Five: Contemplate God as three. All different while remaining one. The divine dance is being danced before you. Rest in what you see. Become what you see. We are all connected: God of the Holy Trinity, creation, our brothers and sisters, the animals, and the plants.

The rosary you have prayed celebrates the circle of connectedness and the intimate relationship we share with all things: a glimpse of the Trinity.

"But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you."
- Jn 16:13-14





SPONSORS FOR THE SACRAMENT OF BAPTISM AND CONFIRMATION

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

Requirements to Obtain a Sponsor Certificate/Letters of Eligibility

In St. Catherine's Parish and in all Catholic Parishes in the U.S.

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

A sponsor must be registered at St. Catherine of Siena Parish and registered for at least six (6) months prior to the request.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago but now lives elsewhere, he/she is not a member of this parish. Rather, he/she is a member of the parish in whose territory he/she resides. This is where the sponsor certificate must be obtained.

Low Gluten Host

An extremely low-gluten host (37 micrograms) is available for those in need.

Please notify the Priest prior to the beginning of Mass.

WE CELEBRATE THE SACRAMENTS

Anointing of the Sick

Please call 732-938-5375.

Baptism

First-time parents are required to attend a Baptismal Preparation Course prior to scheduling the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for detailed information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

3:30 p.m. Saturday—Parish Hall Narthex
Other days by appointment.

Join Our Parish Family



We welcome you to St. Catherine of Siena Church to experience the warmth of our parish family.

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

WELCOME

NEW PARISHIONERS!



**Invite
a Friend**



The Waldron Family

Brian, Alyson

& Jack

With Warmth and Prayers, We Welcome You to Our Family of Faith.

REASONS WHY TO REGISTER IN THE PARISH

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong.

Registration is a commitment to community, a way to be included in the religious, social and ministerial activities of the parish. Registration shows you belong. It is also necessary for certain benefits and administrative purposes, like scheduling sacraments, obtaining a Sponsor/Godparent Certificate and Letter of Eligibility, and donation statements for your income tax returns. Most importantly, it lets the parish count on you, to call on you to assist in its mission.

Registering in the parish is simple. It just requires signing up, formally enrolling yourself by contacting the Parish Office. Young adults 18 and over who are still living at home with their parents, or attend college, are recommended to register in their own name. Thank You.

Volunteer Today



VOLUNTEERS
NEEDED FOR
JAIL & PRISON
MINISTRY

Did you know that inmates in the prisons in NJ have not had Catholic religious services since March of 2020 due to COVID restrictions? That's more than 2 years without seeing a priest, receiving Holy Communion, or going to the Sacrament of Confession.

The prisons are gradually reopening to pastoral visitors, but many of our long-time volunteers have passed away, retired, or moved away. We need to rebuild the ministry. There is urgent need for Priests, Deacons, Lay Ministers of the Eucharist, and possibly RCIA Instructors.

If you feel called to explore this opportunity to serve, please contact Peter Haas, Coordinator of Jail and Prison Ministry. He can be reached at 609-403-7198 (office), 609-915-3491 (cell) or by email at phaas@dioceseoftrenton.org.

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A Note from the Office

Diocese of Trenton Office of Vocations

DISCERNMENT BBQ

St. John Parish, Allentown, NJ.

Thursday, June 16th

5:30 PM Mass w/ Bishop David M. O'Connell, C.M.

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PARISH UPDATE AS OF June 6, 2022

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PAID: \$30,203.00

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Ways to Donate



MAIL

MAIL to St. Catherine of Siena

Parish Office or

Diocese of Trenton Department of Development

PO Box 70170

Newark, NJ 07101



ONLINE

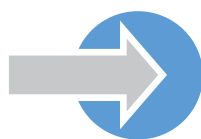
www.dioceseoftrenton.org/
catholicappeal



PHONE

For further information,
please contact
Laura Randazzo at
732-938-5375.

Support St. Catherine of Siena Parish



Ways to Give

Weekly Sunday Collection Saturday/Sunday, June 4-5, 2022		
4:30 PM Mass	\$1,496.00	217 People
8:00 AM Mass	\$1,311.00	79 People
10:00 AM Mass	\$1,153.00	243 People
11:30 AM Mass	\$1,205.00	253 People
Online Giving	\$3,522.00	
Total	\$8,687.00	
	Maintenance & Repairs	\$496.00



WEEKLY OFFERTORY

Drop your envelopes in the collection basket at Mass or mail directly to the Parish Office.

To receive envelopes, please register in the parish. Please call the Parish Office to check your status.



ONLINE GIVING

Sign up for online giving through WESHARE.

HOW TO CREATE YOUR ONLINE GIVING ACCOUNT

VISIT: www.sienachurch.org



Click on the collection you wish to donate to.

Click Recurring Donation, enter your amount & frequency. Your account is now created.

It's that easy! Questions? Call the Parish Office.

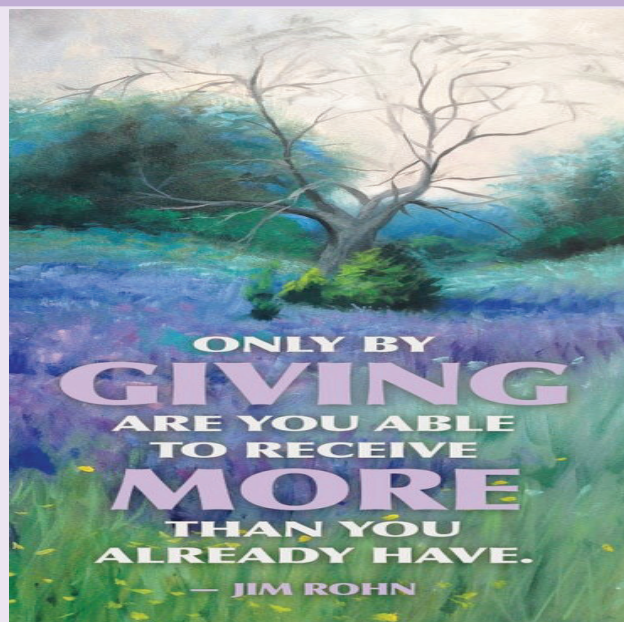
Weekly Sunday Collection Saturday/Sunday, May 28-29, 2022		
4:30 PM Mass	\$1,198.00	73 People
8:00 AM Mass	\$1,154.00	89 People
10:00 AM Mass	\$1,480.00	158 People
11:30 AM Mass	\$1,551.00	242 People
Online Giving	\$1,231.00	
Total	\$6,614.00	
Catholic Communications	\$695.00	Ascension \$496.00

PETER'S PENCE COLLECTION JUNE 26, 2022

Be a Witness of Charity to those most in need.

Give generously to this collection as a sign of mercy to those who suffer around the globe and in support of the ongoing work of the Holy See. By doing so, you help build up the Church so that it can continue to minister to all for generations to come.

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website:
www.obolodisanpietro.va/en.html.



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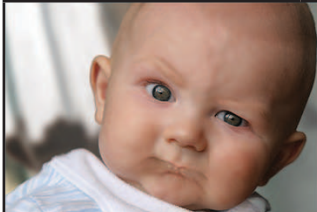
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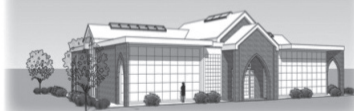
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