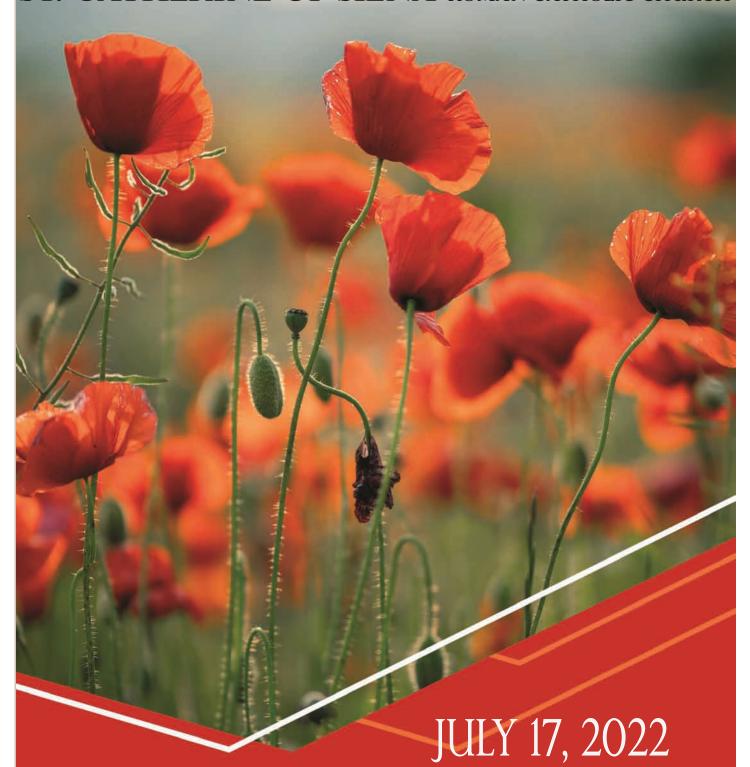
ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH



16th SUNDAY IN ORDINARY TIME

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

Welcome



ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

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CONNECT WITH US

CLERGY

Rev. Angelito I. Anarcon Pastor E: pastor@sienachurch.org

Deacon Daniel Sakowski

E: deacondan@sienachurch.org

PARISH STAFF

Laura Randazzo Pastor's Associate E: passociate@sienachurch.org

Kay Hetherington PCL/CRE

E: cre@sienachurch.org

Janet Amato Office Assistant E: officeassistant@sienachurch.org

Doris Ramme Music Director E: frontoffice@sienachurch.org

OFFICE HOURS

MON—THURS 9:00AM — 2:00PM

SUNDAY

9:00AM — 12:45PM

The Church is open during Parish Office hours for prayer.

WORSHIP WITH US

MASS TIMES

SATURDAY 4:30PM

SUNDAY 8:00AM

10:00AM

11:30AM

Holy Days of Obligation 9:00AM & 7:00PM

31 Asbury Rd., Farmingdale, NJ



WEEKDAY MASS

St. Catherine's Chapel

1 West Main Street Farmingdale

MONDAY 9:00AM **TUESDAY** 9:00AM THURSDAY 9:00AM **FRIDAY** 9:00AM

DFVOTIONS

Miraculous Medal Novena

Monday's immediately following Weekday 9 AM Mass at Chapel

Eucharistic Adoration

Friday of the Month immediately following Weekday 9 AM Mass at Chapel

RECONCILIATION

SATURDAY 3:30—4:00PM

Other days by Appointment



A Message from Fr. Angelito

Dear Friends in Christ,

SIXTEENTH SUNDAY IN ORDINARY TIME

Since ancient times, hospitality, the willingness to open homes and share food with visitors of all kinds, friends, and strangers, especially those in need—has been an essential part of Middle Eastern culture. It is also a basic, practical doing of love. This profoundly human way of friendship is the heart of how God comes to people in today's readings.

In the Old Testament reading today, for Abraham and Sarah, their hospitality to the mysterious visitors marks a turning point in their lives, as the gift of child the couple thought they could never have has been promised. A whole people are born from this simple act of welcoming strangers and tending to their needs.



16[™] SUNDAY IN ORDINARY TIME

610

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

For Martha in today's Gospel, the great gift of receiving Jesus into her home is a blessing and a challenge. Perhaps Martha's difficulty, as far as Jesus is concerned, is that she forgets something that lies at the heart of all our practical care. When we cook for guests, welcome people into our homes, and share a bit of our lives with them, the danger is that the "stuff" of our caring becomes the focus rather than the person we welcome. Sometimes it may be food, drink, and practical actions of caring that are precisely what is needed. But very often, what is just as important, if not more so, is a friendly, personal welcome and an ear to listen. It's easy for this to become neglected among all the practicalities.

Our world today is one in which hospitality is much needed. Let's look at our cities and towns. We can see the loneliness that is so often found there: for example, in the elderly, housebound, or disabled people who may see hardly another person from day to day, week to week; or in the homeless people whom we pass on the street. For many people, such feelings of loneliness were experienced or exacerbated by times of enforced isolation during the Covid-19 pandemic. If we look further afield, we can see the refugees leaving behind and fleeing war, oppression, and suffering, the many thousands of displaced people of our time, desperate to find a place of welcome and safety. Wherever we look, there is a call to share and befriend. And what is often needed above all is a listening ear to hear their stories.

This call is also a challenge, as it was for Martha. Genuine hospitality lies in meeting the person whom we welcome. We need to learn to sit still with those we are called to care for, listen to them, and let them know they are heard. Too often, our fretting over "so many things" may get in the way of genuinely caring. But if we can keep the love of and watch for the person central, our moments of generosity and hospitality will also be moments of meeting God. Then we will take our place at the table in communion with the divine Trinity. Amen.

May God bless you,

Father Angelito

SUNDAY'S READINGS

FIRST READING:

"Please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree." (Gn 18:3-4)

PSALM:

He who does justice will live in the presence of the Lord. (Ps 15)

SECOND READING:

In accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones. (Col 1:25-26)

GOSPEL:

"Martha, Martha, you are anxious and worried about many things. There is need of only one thing.

Mary has chosen the better part." (Luke 10:41-42)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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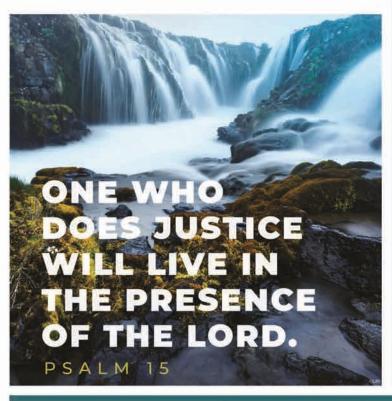
OBSERVANCES FOR THE WEEK OF JULY 17, 2022

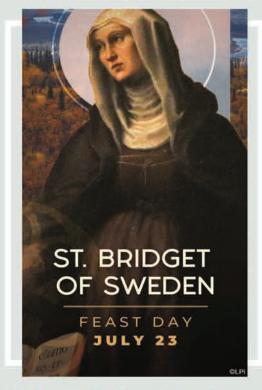
Sunday: 16th Sunday in Ordinary Time Monday: St. Camillus de Lellis, Priest Wednesday: St. Apollinaris, Bishop and Martyr

Thursday: St. Lawrence of Brindisi, Priest and Doctor of the Church

Friday: St. Mary Magdalene Saturday: St. Bridget, Religious

Next Sunday: 17th Sunday in Ordinary Time; St. Sharbel Makhlūf, Priest





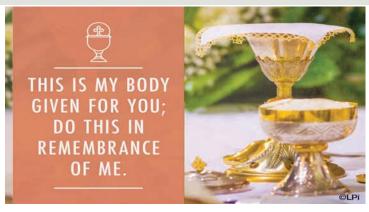
Saint of the Week

Saint Bridget or Birgitta was born in 1303, the daughter of Birger Petersson, governor of Uppland and his wife Ingeborg Bengtsdotter. She was married to Ulf Gudmarsson, who became governor of the province of Nericia. They had eight children, all of whom survived past infancy which was rare for the 12th century. One of their daughters would become St. Catherine of Sweden.

Saint Bridget was hailed as a mystic and her visions, which began in her early childhood when she had visions of Christ Crucified, made her somewhat of a Middle Ages celebrity. Her vision of the Nativity of Jesus even influenced the art of the Nativity through the Baroque eral She is said to have predicted the Vatican State. Saint Bridget's Revelations, which she dictated to Peter Olafsson, the prior at the Cistercian monastery of Alvastra near which she retired after her husband's death in 1344, were published in 1492. They have since been published in many languages and can still be purchased today.

Some of her most profound visions regarded the founding of a new religious order which would be primarily for women, ruled by an abbess, but with a separate house for monks who would serve as order chaplains. Her visions detailed everything from the abbey church to the clothing that would be adopted as the nun's habit, and how the order would be ruled. King Magnus II of Sweden granted Bridget land and buildings. The order, called the Bridgettines or the Order of the Most Holy Savior was approved by Pope Urban V in 1370. Saint Bridget was canonized in 1391 by Pope Boniface IX and in 1999 Pope John Paul II named her one of the Patron Saints of Europe.

Mass Intentions



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Let us pray for those who have passed away and call on God's love and mercy to grant them eternal rest in Heaven.

Saturday • July 16 4:30 PM • Barry Barychko r/b Lou & Peggy DiBello

Sunday • July 17 8:00 AM • Bill Whittaker r/b June Hankel

10:00 AM

+ Kristi Scalo

r/b Phillip & Kristin Natilli

11:30 AM

† Joanne Ust

r/b The Ust Family

Monday • July 18
9:00 AM
• Tony Del Aversano
r/b Lois Danielson & Family

Tuesday • July 19
9:00 AM
• Thomas Rorke
r/b The College & Hoagland Families

Thursday • July 21
9:00 AM
• Ronald Hoagland
r/b Loving Daughter, Janet

9:00 AM
+ Laura Ann McGlynn
r/b Dianne Senkeleski



"Because of our belief and hope in the Resurrection, we can face death not with fear, but with preparation.... We prepare for eternal life by choosing to love and follow God now, in our daily lives and decisions."

Read more at <u>www.respectlife.org/end-of-life-considerations</u>.

USCCB Secretariat of Pro-Life Activities "Catholic Considerations for Our Earthly Passing"

Liturgical Life



WHY DO WE DO THAT? Catholic Life Explained:

Question:

This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Answer:

Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don't see a wedding as an event that needs a pleasing backdrop.

Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn't simply two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple. Weddings are sacred occasions, and it's fitting that they occur in sacred spaces.

RESPONDING Call

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Be Ready for God to "Stop By"

In my experience, most people can be divided into two groups: those who are old enough to remember when you kept food on hand for company, and those who aren't

For those of you in the latter group, let me explain. Before text messaging and social media made us all unconditionally, mercilessly reachable, people would do this thing called "stopping by." They would be passing by a friend's house, maybe on the way home from work or shopping, and they would just ... stop. With no warning. No notice whatsoever. "I was just in the neighborhood," they would say. I remember my mother and I would do this on many a Saturday. It wasn't an everyday occurrence, but it was common enough that you had to be ready.

"Crazy," you might exclaim. "People just appeared on your doorstep? How did you cope with the uncertainty?" Well, most of us had moms who kept a little something on hand to eat or drink that was extra nice, just in case anyone stopped by. That way, we were always ready.

Today's readings are about a lot of things: prayer, hope, redemptive suffering. They're about what it means to be a Christian, and not just what it means to do Christian things.

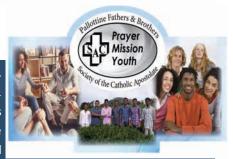
Most of all, though, they're about readiness. If God showed up at your door, would you be ready for Him? Would you be ready for what He gives you, or what He takes away? Would you be ready for Him to interrupt the plans you have for yourself? To disrupt the idea you carry in your mind of what a servant or a steward is supposed to be?

Read your Bible. Say your rosary. Go to Mass. Get to Confession. Talk to God — every day, not just when you think you need Him. That way, you are always ready.

- Tracy Earl Welliver, MTS

PALLOTTINE FATHERS & BROTHERS' MISSION APPEAL - JULY 30 & 31

The Society of the Catholic Apostolate, commonly known as the Pallottine Fathers & Brothers, is an International Religious Community of Priests & Brothers serving the missions in over 59 countries. This was founded in 1835 by St. Vincent Pallotti, a Roman



diocesan Priest to revive faith & rekindle charity among all & he called everyone to be an apostle of God's love & mercy. "Love of Christ urges us all" was his motto. The Pallottines work mostly in mission countries & the Pallottines in Milwaukee, WI, support the missions in India & Zambia, Africa. They bring the good news of God's love & salvation to the poor people in remote interior areas where there are no modern facilities by providing them the basic necessities of life as well as educating poor children in the villages as they share the Gospel of Christ. They run several parishes, boarding schools, orphanages, Clinics, technical institutes, self-employment programs for poor women in the villages as well as do various other socio-charitable works for the poor & needy. Their missions in India & Zambia are really growing & there is so much need in these missions & your generosity however small can make a difference to these people & bring them much hope and joy. You too can be an apostle!

Thank you for your support & may God bless you. — Mission Coordinator



SPONSORS FOR THE SACRAMENT OF BAPTISM AND CONFIRMATION

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

Requirements to Obtain a Sponsor Certificate/Letters of Eligibility

In St. Catherine's Parish and in all Catholic Parishes in the U.S.

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

A sponsor must be registered at St. Catherine of Siena Parish and registered for at least six (6) months prior to the request.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago <u>but now lives elsewhere</u>, he/she is not a member of this <u>parish</u>. Rather, he/she is a member of the parish in <u>whose territory he/she resides</u>. This is where the sponsor certificate must be obtained.

Low Gluten Host

An extremely low-gluten host
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Please notify the Priest prior to the
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Anointing of the Sick

Please call 732-938-5375.

Baptism

First-time parents are required to attend a
Baptismal Preparation Class
prior to scheduling the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for detailed information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

3:30 p.m. Saturday–Parish Hall Narthex Other days by appointment.

Join Our Parish Family



We welcome you to St. Catherine of Siena Church to experience the warmth of our parish family.

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

WELCOME

NEW PARISHIONERS!

The Hall Family

Mark & Nancy



The Mormando Family

Frank & Linda

With Warmth and Prayers, We Welcome You to Our Family of Faith.

REASONS WHY TO REGISTER IN THE PARISH

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong.

Registration is a commitment to community, a way to be included in the religious, social and ministerial activities of the parish. Registration shows you belong. It is also necessary for certain benefits and administrative purposes, like scheduling sacraments, obtaining a Sponsor/Godparent Certificate and Letter of Eligibility, and donation statements for your income tax returns. Most importantly, it lets the parish count on you, to call on you to assist in its mission.

Registering in the parish is simple. It just requires signing up, formally enrolling yourself by contacting the Parish Office. Young adults 18 and over who are still living at home with their parents, or attend college, are recommended to register in their own name. Thank You.

Volunteer Today



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\$10 donation per person to help with the cost of project materials

Register at www.dotyouth.org/ missionjersey

Questions? Contact us (609) 403-7182

dotyouth@dioceseoftrenton.org







CALLING ALL CATECHISTS

We are preparing for our parish
2022-2023 Religious
Education Program & would LOVE for you
to be part of our team.

Prayerfully consider helping, you do not have to have a student in the program to help. Help make the difference in our parish community of faith. Please call the Parish Office to learn more.



Cursillo is the Spanish word for "short course."

The short course nourishes our hearts and minds and reminds us of the role

God plays in our lives.

For further information, please email Mary Vitale at cmmktb@optonline.net.

A Note from the Office





2022 Bishop's Anniversary Blessing Events

October 9 (Ocean/Monmouth Counties)

All couples celebrating their 1st, 25th or 50+ wedding anniversary during 2022 calendar year are invited to share the Eucharist, reaffirm your sacred wedding vows, and receive Bishop O'Connell's Episcopal Blessing.

Anniversary Couples from Ocean and Monmouth Counties may attend the Mass and reception at the Co-Cathedral of St. Robert Bellarmine in Freehold on Sunday, October 9, 2022, at 3 pm.

For more information and to register for this event online visit us at www.dioceseoftrenton.org/bishops-anniversary-blessing, or call your local parish office.

The registration deadline for all anniversary couples is September 15, 2022.



World Day for Grandparents and the Elderly 2022

The next World Day for Grandparents and Elderly is **July 24, 2022.** The theme for this year's celebration is **"In Old Age They Will Still Bear Fruit"** (Ps. 92:15). The theme is meant to emphasize how grandparents are a gift both to society and the Church.

All elderly, grandparents, and grandchildren are invited the weekend of July 24/25 to receive a special blessing.

As directed by Bishop O'Connell, a special collection will be taken to honor and support our Diocese of Trenton Retired, Elderly and Infirm priests, our spiritual fathers & grandfathers.



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Ways to Donate



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Diocese of Trenton Department of Development PO Box 70170

Newark, NJ 07101



www.dioceseoftrenton.org/ catholicappeal For further information, please contact Laura Randazzo at 732-938-5375.

Support St. Catherine of Siena Parish



Weekly Sunday Collection Saturday/Sunday, July 9-10, 2022			
4:30 PM Mass	\$705.00	86	
	4		

4:30 PM Mass	\$705.00	86 People
8:00 AM Mass	\$1,381.00	98 People
10:00 AM Mass	\$1,148.00	110 People
11:30 AM Mass	\$755.00	95 People
Online Giving	\$2,196.00	
Total	\$6,185.00	

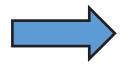
SECOND COLLECTION		
Chapel Restoration	\$1,053.00	
Diocesan Assessment	\$603.00	

UPCOMING SECOND COLLECTIONS

JULY 24, 2022

Sponsorship for Catholic Schools





JULY 31, 2022 Missionary Co-Op



Ways to Give



WEEKLY OFFERTORY

Drop your envelopes in the collection basket at Mass or mail directly to the Parish Office.

To receive envelopes, please register in the parish. Please call the Parish Office to check your status.



ONLINE GIVING

Sign up for online giving through WESHARE.

HOW TO CREATE YOUR ONLINE GIVING ACCOUNT

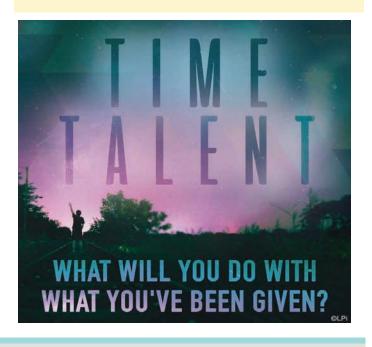
VISIT: www.sienachurch.org



Click on the collection you wish to donate to.

Click Recurring Donation, enter your amount & frequency. Your account is now created.

It's that easy! Questions? Call the Parish Office.



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