ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

JULY 10, 2022 15th SUNDAY IN ORDINARY TIME

"But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:33

Welcome



ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

31 ASBURY ROAD • FARMINGDALE, NJ • 07727

🖾 frontoffice@sienachurch.org

732-938-5375

www.sienachurch.org

CONNECT WITH US

CLERGY

Rev. Angelito I. Anarcon Pastor E: pastor@sienachurch.org

Deacon Daniel Sakowski E: deacondan@sienachurch.org

PARISH STAFF

Laura Randazzo Pastor's Associate E: passociate@sienachurch.org

Kay Hetherington PCL/CRE E: cre@sienachurch.org

Janet Amato Office Assistant E: officeassistant@sienachurch.org

Doris Ramme Music Director E: frontoffice@sienachurch.org

OFFICE HOURS

MON-THURS 9:00AM - 2:00PM

SUNDAY 9:00AM - 12:45PM

The Church is open during Parish Office hours for prayer.

WORSHIP WITH US MASS TIMES

SATURDAY SUNDAY

8:00AM

4:30PM

10:00AM 11:30AM

Holy Days of Obligation 9:00AM & 7:00PM 31 Asbury Rd., Farmingdale, NJ



Miraculous Medal Novena

Monday's immediately following Weekday 9 AM Mass at Chapel

Eucharistic Adoration

First Friday of the Month immediately following Weekday 9 AM Mass at Chapel



WEEKDAY MASS

St. Catherine's Chapel 1 West Main Street Farmingdale MONDAY 9:00AM TUESDAY 9:00AM THURSDAY 9:00AM FRIDAY 9:00AM

RECONCILIATION

SATURDAY 3:30-4:00PM

Other days by Appointment



A Message from Fr. Angelito

Dear Friends in Christ,

FIFTEENTH SUNDAY IN ORDINARY TIME

Jesus brings out the definition of a neighbor through the mouth of the lawyer, "the one who showed mercy on him." A neighbor shows compassion to the needy, regardless of material, social or racial status. DO NOT TURN FROM YOUR NEIGHBOR

He is universal in his outlook. He may be unlettered, he may not have the religious dignity of a priest or a Levite, yet he proves himself profoundly human and spiritual. He puts the two great commandments into practice. He is the model of Authentic love.

"Do this, and life is yours," Jesus tells us in today's Gospel. But we sadly note: How many in today's world want to end their lives, and how many do end it daily? How many more live joyless, miserable lives? Life begins with love, and life cannot be lived, cannot continue, survive, bloom and blossom without love. A life without love is empty, miserable, and meaningless. God, the source of life and love, commands us to love. He who disregards this fundamental law of life is not fit for life, doesn't know how to live, and, finding life a burden, wants to end it. Such people quickly get tired of life, as happened to a wealthy man. He had almost everything one could wish for but lacked happiness. He thought, "I am weary of life. I will go to the river and there end my life."

He felt a little hand tugging at his pants as he walked along. Looking down, he saw a frail, hungry-looking little boy who pleaded, "There are six of us. We are dying for want of food." The rich man thought: "Why shouldn't I relieve this a scene of abject misery, sickness, and want." Opening his wallet, he emptied all its contents, saying, "I'll be back tomorrow to share more of the good things God gave me in abundance." Returning home, he noticed the desire to commit suicide had left him; instead, he became filled with a sense of joy and fulfillment.

Life, the fullness of life, and happiness are the primary quest of every person. But few find them. Why? Our fundamental mistake is that we seek them. Our search must instead be to love as it is masterfully spelled out in today's Gospel.

Jesus is the image of the unseen God, as we heard in the second reading. And the image of the invisible Jesus is not far from us as we heard in the first reading but very close to us. Learn to love him in every person and find the fullness of life. The parable of Christ is far more relevant today than ever before. How many people lie wounded by the roadside of life? Their wounds are not always visible. Many of today's deepest wounds are invisible. They are not physical and do not, therefore, show on the outside.

People can be wounded in spirit. Perhaps there are such people on my street, if not in my own house: a depressed man who has lost his wife, a man who, having worked all his life, is now suddenly redundant, a deserted wife and mother, lonely kids, forgotten older people... all waiting quietly there, maybe not having the courage to call out, longing for the Good Samaritan. Is my heart big enough to embrace even one of these? Ah! Good Samaritan, in a world of enclosed indifference and preoccupation with self, you are like water in the desert.

Father of countless compassion, create in me a compassionate heart. Amen.

May God bless you,

Father Angelito

SUNDAY'S READINGS

FIRST READING:

"No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out." (Dt 50:14)

PSALM:

Turn to the Lord in your need, and you will live. (Ps 69) Or Your words, Lord, are Spirit and life. (Ps 19)

SECOND READING:

For in him were created all things in heaven and on earth, the visible and the invisible,

whether thrones or dominions or principalities or powers; all things were created through him and for him. (Col 15:15)

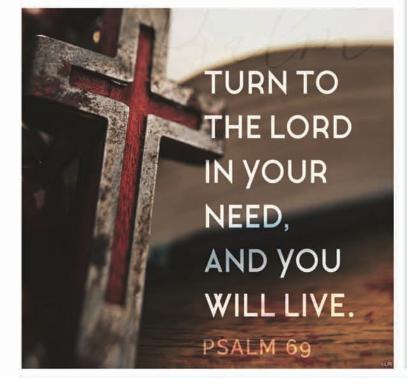
GOSPEL:

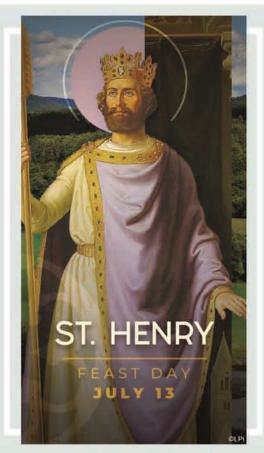
"Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise." (Lk 10:36-37)

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OBSERVANCES FOR THE WEEK OF JULY 10, 2022

Sunday:	15th Sunday in Ordinary Time	
Monday:	St. Benedict, Abbot	
Wednesday:	St. Henry	
Thursday:	St. Kateri Tekakwitha, Virgin	
Friday:	St. Bonaventure, Bishop and Doctor of the Church	
Saturday:	Our Lady of Mount Carmel	
Next Sunday:	16th Sunday in Ordinary Time	



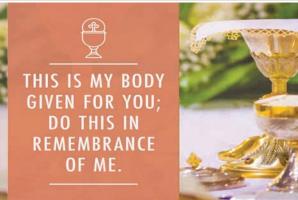


Saint of the Week

Saint Henry was born in 972 to Henry, Duke of Bavaria, Germany, and his wife Gisela of Burgundy. Saint Henry's early life was permeated with Christianity, among those who guided his education was Bishop Wolfgang of Ratisbon, who became a saint himself. In 995, Saint Henry succeeded his father as Duke of Bavaria, and in 1002, upon the death of his cousin, Otho III, he was elected emperor. In 1014, Saint Henry undertook the long journey from Germany to Rome to be crowned Holy Roman Emperor by Pope Benedict XIII.

In 1022 Saint Henry assisted Pope Benedict VIII in holding the Council of Pavia, which promoted clerical celibacy and sought to end simony (the buying and selling of ecclesiastical goods and offices). During his reign, Saint Henry used his wealth and position for the Church. He confirmed Benedict's authority over Rome, was a patron of churches and monasteries, supported the Cluniac Reforms, restored episcopal sees, and founded the Diocese of Bamburg where he built a cathedral. Saint Henry was married to Cunigunde of Luxembourg, to whom he was incredibly devoted. Although disputed by some historians, some stories of the couple's marriage report they took vows of chastity because their union was childless. Saint Henry died in July of 1024 and was canonized in 1146 by Pope Eugene III.

Mass Intentions



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Let us pray for those who have passed away and call on God's love and mercy to grant them eternal rest in Heaven.

> Saturday • July 9 4:30 PM • Mary Ann Amato r/b The Amato Family

Sunday • July 10 8:00 AM + Frank Percaccio r/b Loving Wife, Maryann Percaccio

10:00 AM

H Bill Whittaker r/b The Infante Family

11:30 AM + Consuelo Remigio

r/b Mr. & Mrs. Jose Martinez Jr.

Monday • July 11 9:00 AM • Zinna Maximenko r/b Palmie Cummings

Tuesday • July 12 9:00 AM **+ David Doughty** r/b Ralph & Jan Kuehmstedt-Radigan

Thursday • July 14 9:00 AM + For all the Faithful Departed

Friday • July 15 9:00 AM + For all the Faithful Departed



May the good Lord bless all the faithful departed. And especially for:

Laura Ann McGlynn

May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace.

Liturgical Life



WHY DO WE DO THAT? Catholic Life Explained:

Question:

What is Lectio Divina, and how is it associated with the Benedictine Monastic tradition, whose founder, St. Benedict, we honor on July 11?

Answer:

Benedict desired his monks to live in community, praying the Liturgy of the Hours together, contemplating sacred texts, and doing manual labor. The monks developed a technique to facilitate a spiritual and devotional reading of the Bible known as Lectio Divina, the holy reading of a text. This method encourages the reader to hear the biblical text with an open heart and focus on whatever God wants to highlight and then apply it to daily life.

There are variations on Lectio Divina, but essentially, the technique consists of a three-step process of reflection. When the reflection is done with a group, the responses are shared by all the participants. Once the text is selected, it is read meditatively, and the following are then explored: a word or phrase that attracts you; how and where the content of this reading touches your life today; what you believe that God wants you to do during this coming week (month, year, lifetime).

Thanks to Benedict, the Christian community has been gifted with this special way of entering into the biblical text. This week, use the Lectio Divina process on one of the readings for the coming Sunday and make a note of the life connections you are making. How is this reflection on the biblical text drawing you closer to God and others?

RESPONDING Call

EVERYDAY STEWARDSHIP Recognize God In Your Ordinary Moments

What Jesus Doesn't Say

"If Jesus wanted us to (fill in the blank), he would have said so."

We hear this argument applied to every controversial topic under the sun — and even some not-so-controversial topics, too. Whenever someone is trying to make a case for a decision they have already made, they call in Jesus' scriptural silence on the matter as their expert, unimpeachable witness.

And sure, there's much Jesus doesn't talk about in the Gospels. But by this logic, we would have to assume that Jesus doesn't care, for instance, if we drive well over the speed limit (he doesn't discuss cars and highways in the Bible) or what we do online (he never mentions the Internet or websites at all!), when we know that certainly is just not the case.

Like the scholar of the Jewish law who challenges Jesus to define who exactly his "neighbor" is, we can argue semantics all we want. But if we rest in prayer and look deep into our hearts, we know what path we need to take, and it's usually not the easy one.

I find that I do this plenty in ways that are far more subtle. I lament that the situation facing me is not sufficiently "black and white." I become frustrated by the shades of moral grey and toss up my hands, claiming I don't know what the right answer is, insisting that I can't be blamed for the ramifications of whatever decision I make.

What I need to be doing in these situations is asking God for His guidance, even if it makes me nervous. I need to be like the scholar. He was brave enough to ask, even though I think he knew he wouldn't particularly like the answer. Let's strive for that same courage.

- Tracy Earl Welliver, MTS

PALLOTTINE FATHERS & BROTHERS' MISSION APPEAL - JULY 30 & 31



The Society of the Catholic Apostolate, commonly known as the Pallottine Fathers & Brothers, is an International Religious

Community of Priests & Brothers serving the missions in over 59 countries. This was founded in 1835 by St. Vincent Pallotti, a Roman diocesan Priest to revive faith & rekindle charity among all & he called everyone to be an apostle of God's love & mercy. "Love of Christ urges us all" was his motto. The Pallottines work mostly in mission countries & the Pallottines in Milwaukee, WI, support the missions in India & Zambia, Africa. They bring the good news of God's love & salvation to the poor people in remote interior areas where there are no modern facilities by providing them the basic necessities of life as well as educating poor children in the villages as they share the Gospel of Christ. They run several parishes, boarding schools, orphanages, Clinics, technical institutes, self-employment programs for poor women in the villages as well as do various other socio-charitable works for the poor & needy. Their missions in India & Zambia are really growing & there is so much need in these missions & your generosity however small can make a difference to these people & bring them much hope and joy. You too can be an apostle!

Thank you for your support & may God bless you.—Mission Coordinator

BLESSED SACRAMENT IS AT THE HEART OF SWORSHIP SPONSORS FOR THE SACRAMENT OF

SPONSORS FOR THE SACRAMENT OF BAPTISM AND CONFIRMATION

The godparents, together with the parents, must be willing to help the baptized grow in love for Christ and neighbor. By word and example, the godparents will encourage the candidate to live the Christian life and fulfill faithfully the obligations connected with it (cf. Code of Canon Law, c. 872-874).

Requirements to Obtain a Sponsor Certificate/Letters of Eligibility

In St. Catherine's Parish and in all Catholic Parishes in the U.S.

- A sponsor must have received the Sacraments of Baptism, Holy Eucharist, & Confirmation and if married, married in the Catholic Church.
- A sponsor must be at least 16 years of age.
- A sponsor attends Mass faithfully participating in the life and support of the Church, receiving the Eucharist, and leading a life according to the teachings of the Church.

A sponsor must be registered at St. Catherine of Siena Parish and registered for at least six (6) months prior to the request.

Note, if he/she received all his/her sacraments here at St. Catherine of Siena Parish years ago <u>but now</u> <u>lives elsewhere, he/she is not a member of this</u> <u>parish. Rather, he/she is a member of the parish in</u> <u>whose territory he/she resides</u>. This is where the sponsor certificate must be obtained.

Low Gluten Host

An extremely low-gluten host (37 micrograms) is available for those in need. Please notify the Priest prior to the beginning of Mass.

WE CELEBRATE THE SACRAMENTS

Anointing of the Sick

Please call 732-938-5375.

Baptism

First-time parents are required to attend a Baptismal Preparation Class prior to scheduling the Baptism.

Godparents are required to provide Sponsor Certificates before a Baptismal date is given.

Please call the Parish Office for detailed information.

Ministry to the Homebound

Please call the Parish Office at 732-938-5375.

Matrimony

Engaged Couples should contact our parish at least one year in advance of the proposed date of marriage and before making other arrangements.

Rite of Christian Burial or Memorial Mass

Please call the Parish Office at 732-938-5375.

Reconciliation

3:30 p.m. Saturday–Parish Hall Narthex Other days by appointment.

Join Our Parish Family



If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office.

WELCOME

NEW PARISHIONERS!

The Colella-Tromley Family

Timothy, Maria Alyssa & Krystina



The Samodio Family

Nicholas, Dennise Charlotte

With Warmth and Prayers, We Welcome You to Our Family of Faith.

REASONS WHY TO REGISTER IN THE PARISH

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong.

Registration is a commitment to community, a way to be included in the religious, social and ministerial activities of the parish. Registration shows you belong. It is also necessary for certain benefits and administrative purposes, like scheduling sacraments, obtaining a Sponsor/Godparent Certificate and Letter of Eligibility, and donation statements for your income tax returns. Most importantly, it lets the parish count on you, to call on you to assist in its mission.

Registering in the parish is simple. It just requires signing up, formally enrolling yourself by contacting the Parish Office. Young adults 18 and over who are still living at home with their parents, or attend college, are recommended to register in their own name. Thank You.

Volunteer Today

THE DIOCESE OF TRENTON

\$10 donation per person to help with the cost of project materials

Register at www.dotyouth.org/ missionjersey

Questions? Contact us (609) 403-7182

dotyouth@dioceseoftrenton.org.



8TH-12TH GRADE TEENS ARE INVITEDI

ST. GABRIEL'S CHURCH, MARLBORO, NJ

(MERCER) JULY 28, 2022 ST. GREGORY THE GREAT CHURCH, HAMILTON, NJ

> CEAN) AUGUST 2, 2022 ST. BARNABAS CHURCH, BAYVILLE, NJ

(BURLINGTON) AUGUST 4, 2022 CHURCH OF THE HOLY EUCHARIST, TABERNACLE, NJ

www.dotyouth.org/missionjersey

MISSIO



CALLING ALL CATECHISTS

RELIGIOUS EDUCATION HELPS TO BUILD A STRONG FOUNDATION

We are preparing for our parish 2022-2023 Religious Education Program & would LOVE for you to be part of our team.

Prayerfully consider helping, you do not have to have a student in the program to help. Help make the difference in our parish community of faith. Please call the Parish Office to learn more. Cursillo is a worldwide evangelization movement of the Catholic Church. It provides a method of living a Christian Life where one's spirituality may be developed, lived and shared.

The Cursillo is designed to make it possible to live in union with Christ and to desire to bring others to Christ. Please join us for the celebration of the Eucharist with the Cursillo community.

For further information, please email Mary Vitale at cmmktb@optonline.net.

A Note from the Office



2022 Bishop's Anniversary **Blessing Events**

October 9 (Ocean/Monmouth Counties)

All couples celebrating their 1st, 25th or 50+ wedding anniversary during 2022 calendar year are invited to share the Eucharist, reaffirm your sacred wedding vows, and receive Bishop O'Connell's Episcopal Blessing. Anniversary Couples from Ocean and Monmouth Counties may attend the Mass and reception at the Co-Cathedral of St. Robert Bellarmine in Freehold on Sunday, October 9, 2022, at 3 pm.

For more information and to register for this event online visit us at www.dioceseoftrenton.org/bishopsanniversary-blessing, or call your local parish office.

The registration deadline for all anniversary couples is September 15, 2022



ALTAR FLOWERS

Parishioners are invited to donate flowers in memory of a loved one or to celebrate an anniversary, baptism, or another special family occasion. Flowers are used during the weekend Masses and remain on the altar all week. Please call the Parish Office for cost & to place an order.



You can designate your donation to help sustain the important ministries:

- VOCATIONS
 RETIRED PRIEST CARE
- FAMILIES, YOUTH & YOUNG ADULT
- OUTREACH TO THE POOR PASTORAL CARE CATHOLIC SCHOOL PROGRAMS
- RELIGIOUS EDUCATION FOR CHILDREN & RITE OF CHRISTIAN INITIATION FOR ADULTS

Ways to Donate



MAIL to St. Catherine of Siena



Parish Office or



catholicappeal

ONLINE

www.dioceseoftrenton.org/

Diocese of Trenton Department of Development PO Box 70170

Newark, NJ 07101





Support St. Catherine of Siena Parish

Ways to Give



WEEKLY OFFERTORY

Drop your envelopes in the collection basket at Mass or mail directly to the Parish Office.

To receive envelopes, please register in the parish. Please call the Parish Office to check your status.



ONLINE GIVING Sign up for online giving through WESHARE.

HOW TO CREATE YOUR ONLINE GIVING ACCOUNT

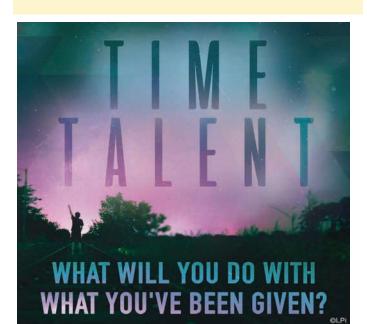
VISIT: www.sienachurch.org



Click on the collection you wish to donate to.

Click Recurring Donation, enter your amount & frequency. Your account is now created.

It's that easy! Questions? Call the Parish Office.



Weekly Sunday Collection	
Saturday/Sunday, June 25-36, 2022)

Total	\$6,051.00	
Online Giving	\$1,253.00	
11:30 AM Mass	\$993.00	85 People
10:00 AM Mass	\$1,004.00	92 People
8:00 AM Mass	\$1,634.00	96 People
4:30 PM Mass	\$1,167.00	95 People

SECOND COLLECTION

Saturday/Sunday, June 25-26, 2022

Peter's Pence Collection	\$1,053.00
Candle	\$607.00

BECAUSE OF AN EARLY BULLETIN SUBMISSION DEADLINE DUE TO THE JULY 4, 2022 HOLIDAY, THE PARISH WEEKLY AND ATTENDANCE REPORTING WILL RESUME FOR NEXT WEEKENDS BULLETIN.





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